## **LEGISLATIVE FACT SHEET**

DATE:	01/19/18	BT or RC N	10:
	***	(Administration & City	Council Bills)
SPONSOF	Finance an	d Administration/Fleet Management	
51 011501	i. I mance an	(Department/Division/Agency/Council I	Member)
		(	,
Contact for	all inquiries and p	resentation	<u>.</u>
Provide Na	me: CJ Thompson	1	
C	ontact Number: (9	04) 255-7437	
E	mail Address: C	Thompson@coj.net	
Research will of (Minimum of	complete this form for Co of 350 words - Maxii		sible for all other legislation.
JFRD Rescue #4993-30. Ve #4985-20 car	e Unit (New Chassis). chicle #4993-30 requirents constay in service for ad	esting to amend the 2017-504-E B4c schedule (Vehi We are requesting to replace vehicle # 4985-20 from es major repairs including engine replacement and o ditional year. This amendment is budget neutral. 7-504-E B4c (Vehicle Replacement)	the replacement list with vehicle
List the so		mount Appropriatec N/A  ovide Object and Subobject Numbers for ea  tte of legislation)	as follows:  ach category listed below:
Name of Fede	eral Funding Source(s)	From:	Amount:
		То:	Amount:
Name of Stat	e Funding Source(s):	From:	Amount:
		То:	Amount:
	City of Jacksonville	From:	Amount:
Funding Sou	rce(s): 	То:	Amount:
Name of In-K	and Contribution(s):	From:	Amount:
		To:	Amount:
Name & Num	nber of Bond	From:	Amount:
Account(s):	):	To:	Amount:

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## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

Fleet Management Division is requesting to amend the 2017-504-E B4c schedule (Vehicle Replacement) that pertains to JFRD Rescue Unit (New Chassis). We are requesting to replace vehicle # 4985-20 from the replacement list with vehicle #4993-30. Vehicle #4993-30 requires major repairs including engine replacement and on the other hand we expect vehicle #4985-20 can stay in service for additional year. This amendment is budget neutral. Attached is the second revised 2017-504-E B4c (Vehicle Replacement) ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each. **ACTION ITEMS:** Justification of Emergency: If yes, explanation must include detailed nature of Emergency? Х emergency. Federal or State Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. Mandate?

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Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
oan,jovon.	
CIP Amendment? X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement Approval?	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
	Oxplanation (including impacts) within white paper.
	Code Reference: If yes, identify related code section(s) and ordinance
Related Enacted X Ordinances?	reference number in the box below and provide detailed explanation and any changes necessary within white paper.
	2017-504-E schedule B4c
ACTION ITEMS CONTINUED: Pur	pose / Check List. If "Yes" please provide detail by attaching
justification, and code provisions for	· · · · · · · · · · · · · · · · · · ·
ACTION ITEMS: Yes No	
Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

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Surplus Property Certification?	X Att	tachment: If yes, attach appropriate form(s).
Reporting Requirements?	X an	splanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide epartment (include contact name and telephone number) responsible for
2		
Division Chief:	Among	Date: 2/3//3
Prepared By:	/	Date: 8/9/7
	(si	ignature)

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budg	get Office, St. James Suite 325
Thru:	Michael Weinstein, Director of Fina	nce
	(Name, Job Title, Department)	
	Phone: (904) 630-7660	E-mail: Mweinstein@coj.net
From:	CJ Thompson, Chief of Fleet Mana	
	Initiating Department Representative (	Name, Job Title, Department)
	Phone: (904) 255-7437	E-mail: CJThompson@coj.net
Primary	CJ Thompson, Chief of Fleet Managemen	nt, Finance and Administration
Contact:	(Name, Job Title, Department)	
	Phone: (904) 255-7437	E-mail: CJThompson@coj.net
CC:	Allison Korman Shelton, Directo	or of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: aksh	elton@coj.net_
COUNC	CIL MEMBER / INDEPENDENT	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peagy Sidman, Office of Gener	al Counsel, St. James Suite 480
		and the same of th
	Phone: 904-630-4647	E-mail: psidman@coj.net
From:	Phone: 904-630-4647	E-mail: psidman@coj.net
From:	Initiating Council Member / Independent	
From:	Initiating Council Member / Independent	nt Agency / Constitutional Officer
		nt Agency / Constitutional Officer
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Primary	Initiating Council Member / Independent Phone:  (Name, Job Title, Department)  Phone:  Allison Korman Shelton, Director	nt Agency / Constitutional Officer  E-mail:  E-mail:  or of Intergovernmental Affairs, Office of the Mayor
Primary Contact:	Initiating Council Member / Independent Phone:  (Name, Job Title, Department)  Phone:	nt Agency / Constitutional Officer  E-mail:  E-mail:  or of Intergovernmental Affairs, Office of the Mayor
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Primary Contact: CC: Legislation	Initiating Council Member / Independent Phone:  (Name, Job Title, Department) Phone:  Allison Korman Shelton, Director 904-630-1825 E-mail: akshron from Independent Agencies rug the legislation.	E-mail:  E-mail:  The state of the Mayor selton@coj.net  Equires a resolution from the Independent Agency Board

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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